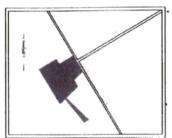
REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Rick Bailey	TODAY'S DATE: November 1, 2021	
DEPARTMENT: Precinct #1		
DELANTIMENT.		
SIGNATURE OF DEPARTMENT HEAD:		
REQUESTED AGENDA DATE: November 8, 2021		
SPECIFIC AGENDA WORDING:	SPECIFIC AGENDA WORDING:	
Consideration to Accept West Trail Lane (from CR 1224 to end of cul-de-sac)		
Located in West Lake Estates for County Maintenance Upon Precinct #1		
Repairing West Trail Lane and Bringing West Trail Lane up to County Standards,		
	COMMISSIONERS COURT	
	NOV 08 2021	
	HOT OF ESE	
PERSON(S) TO PRESENT ITEM:	Approved	
Rick Bailey	4 .	
SUPPORT MATERIAL: (Must enclose supporting documentation)		
TIME: 5 minutes	ACTION ITEM: ✓	
(Anticipated number of minutes needed to discuss item)	WORKSHOP: CONSENT:	
	EXECUTIVE:	
STAFF NOTICE:	EXECUTIVE:	
STAFF NOTICE: COUNTY ATTORNEY: ✓	IT DEPARTMENT:	
COUNTY ATTORNEY: ✓	IT DEPARTMENT:	
COUNTY ATTORNEY: AUDITOR:	IT DEPARTMENT: PURCHASING DEPARTMENT:	
COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:	
COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS:	
COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR: This Section to be comp	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:	
COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR: This Section to be comp	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: leted by County Judge's Office ASSIGNED AGENDA DATE: EST RECEIVED BY COUNTY JUDGE'S OFFICE:	
COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR: This Section to be comp	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: leted by County Judge's Office ASSIGNED AGENDA DATE:	



THENG A PLAT:
IT IS A CRIMINAL OPENING PLADER IN PARTICULAR OF THE COUNTY AND THE CLERK HOWEVER, SAID DESCRIPTION MAY BE USED IF THE CONVEYANCE IS EXPRESSLY CONTINGENT OF APPROVAL AND RECORDING OF THE FINAL HAS AND THE PURCHASER IS NOT GIVEN USE OR

OCCUPANCY OF THE REAL PROPERTY CONVEYED BEFORE THE RECORDING OF THE PLAT.
A PURCHASER MAY NOT USE OR OCCUPY PROPERTY DESCRIBED IN A PLAT OF REPLAT OF A SUBDIVISION UNTIL SUCH TIME AS THE PLAT IS FILED FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE IOHNSON COUNTY CLUBS

FRANCINCO ROLON

1523

DPRACT

- PRIVATE SEWAGE FACILITY:

 ON SITE SEWAGE FACILITY PERIODMANCE CANNOT IN
 ON SITE SEWAGE FACILITY PERIODMANCE CANNOT IN
 OF CITY OF CLEBURNI, ERAS FOR PRIVATE SEWAGE
 FACILITIES ARE COMPLETE WITH.
 1 DESPECTIONS AND GREATEFFEARCE OF A PRIVATE SEWAGE.
- DISPICTIONS AND ARE ACCEPTANCE OF A PRIVATE SEWACE FACILITY BY THE PUBLIC WORKS DEPARTMENT SHALL BODICATE ONLY THAT THE FACILITY MAZES ARISHMAN REQUEREMENTS AND DOES NOT BELIEVE THE OWNER OF THE PROPERTY FROM COMPLYING WITH COUNTY, STATE AND PIZEMEAL REGULATIONS, PRIVATE SEWAGE FACILITIES, ALTIFACION APPROVED AS MERTENO MAINMENT STANDARDS, MUST BE UPGRADED BY THE OWNER AT THE OWNER'S EXPENSE IF NORMAL OPERATION OF THE PACILITY RESULTS IN DECTIONABLE ODORS, B UNSANITARY CONDED CREATED, OR IF THE FACILITY WHEN USED DOES NOT COMPLY CENTAL REGULATIONS A PROPERTY DESIGNED AND CONSTRUCTED PRIVATE SEWAGE
- FACILITY SYSTEM, INSTALLED IN SUITABLE SOIL, LAN MALESTON IN THE AMERICA OF WATER THAT IS RECRIBED TO DESPOSE OF IS NOT CONTROLLED IT WILL IN THE DR ITY OF THE LOT OWNER TO MAINTAIN AND OPERATE THE PRIVATE SEWAGE FACILITY IN A SATISFACTORY

JOT TRAZZENI Ported bill bill bill 284"5 (9.P.R.J.) [

1500

1509

1513

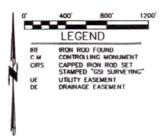
1501

UPRACT

1505

F ALONG ALL SIDES OF PROPERTY LINES

1524



DOREST SAME BLA

12 P R J F 1

MATTHEW BOOD CPRJI 1

ALEX LOPE / PATRIMENT NO. 1770 O.PR.J.C.I

WATER SHALL BY PROVINGS BY MISCH OR PRIVATE WELLS.

SANITARY SPICED SHALL BY PROMINED BY SEPTIC SYSTEMS

CITY OF CLEBURNE DOES NOT CURRENTLY HAVE PUBLIC WATER AND SEWER UTILITIES IN THIS AREA IT IS THE OWNER'S RESPONSIBILITY TO SECURE WATER AND SEWER NEW YES.

NOW THEREFORE ENOWN TO ALL MEN BY DESE PRESENTS
THAT I, THE ROC, REPRESENTATIVE OF BLUEBERRY MEADOWS LLC, OWNER OF THE
ABOVE DESCRIBED THACT OF LAND, DO HERBERY ADDRY THIS FLAT DESIGNATING
THE HERBER DESCRIBED PROPERTY AS LOTS 1-10, BLOCK 1, MEST LANK ESTATUS,
AN ADDRIBUT TO THE CITY OF CUTBURES, DONSON COUNTY, TRAKS, AND HERBEY
DEDICATE TO THE PUBLIC USE, WITHOUT RESENVATION, THE STREETS, EASEMONTS,
ROUT DESTRUCTION OF THE PUBLIC AREA. SHOWN TERRETS, EASEMONTS.

BEFORE ME, THE UNDERSIONED, A NOTARY PUBLIC BY AND FOR THE SAID COUNTY AND STATE, ON THIS DAY PERSONALT APPEARED THE ROLL INDIGHT IO ME. TO BE IN EPOSEON MOSES MAN IS SUBMICIONED TO THE FORECOME INSTRIMENT, AND ACKNOWLEDGED TO ME THAT HE EXCUSTED THE SAME FOR THE PURPOSES AND THE CAPACITY THEREIN STREAM.

CIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE

CYNTHIA CHAPMAN Flory Public, Steam of Ea

DAY OF YULLES

APPROVED BY CITY OF CLEBURNE CITY MANAGER ON THE DAY OF Legan, 2019

Ashley

Palme Digitally signed by Ashley Palmer DN CN = Ashley Palmer email = apalmer@johnsoncountytx org C US O - Johnson County OU - IT

Date 2019 08 23 09 27 43 -05 00"

VOLUME 11 PAGE 44 SLIDE E-119 DATE 8-22-19

AMENDING PLAT OF WEST LAKE ESTATES

LOTS 1-10, BLOCK 1 AN ADDITION TO THE EXTRA-TERRITORIAL JURISDICTION OF THE CITY OF CLEBURNE, JOHNSON COUNTY, TEXAS

SITUATED IN THE JACKSON COUNTY SCHOOL LAND SURVEY, ABSTRACT NO. 435, BEING A 62.130 ACRE PORTION OF A TRACT OF LAND, **RECORDED IN 2017-10796, OFFICIAL PUBLIC** RECORDS, JOHNSON COUNTY, TEXAS

SURVEYOR'S CERTIFICATION

8/1/19

FLOOD STATEMENT:

- ID STATEMENT: ACCURDING TO THE FLOOD INSURANCE RATE MAP FOR JOHNSON COUNTY, TEXAS AND INCORPORATED AREAS, COMMUNITY PANEL NO. 48231C000 J, EFFECTIVE DATE DECEMBER 4, 2012, THIS PROPERTY IS LOCATED IN ZONE "X", (AREAS DETERMINED TO BE OUTSIDE THE
- FLOODPLAIN). THE ABOVE REFERENCED FEMA FLOOD INSURANCE RATF MAP IS FUR USE IN ADMINISTERING. THE ARDYS REFERENCED FRAM FLOAD INSURANCE AND MADE OF ORCIDE IN ADMINISTRATION.

 THE "NIP", IT DOES NOT NECESSARELY SHOW ALL AREAS SILBERT TO PEROODING,
 PARTICULARLY FROM LOCAL SOURCES OF SMALL SIEF, WHICH COULD BY FLOODED BY SEVERE,
 CONCENTRATED BRINFALL COUFLED WITH INADEQUATE LOCAL DRAINAGE SYSTEMS. THEIR
 MAY BE OTHER STREAMS, CREEKS, LOW AREAS, DRAINAGE SYSTEMS OR OTHER SUB-ACTS OR
- MAY BE OTHER STREAMS, CREEKS, LOW MEANS, DEADNING SYSTEMS OR OTHER SURPACTS OR SINGERIFIER CONCINTIONS RESISTED ON OR HEAR IT IS SURPACT PORCEPTLY WHICH ARE NOT STUDIED OR ADDRESSED AS PART OF THE "PRIF". THE SURPACT PORCEPTLY WHICH ARE NOT STUDIED OR ADDRESSED AS PART OF THE "PRIF". THE SURPACT PORCEPTLY WHICH ARE NOT STUDIED OR ADDRESSED OF THE LOT OF A THE STATE OF THE STA
- ALL PROPERTY CORNESS CREATED BY THIS PLAT ARE TO BE A CAPPED IRON ROD, STAMPED VAIS SURVEYORY

ON SITE DRAPMASE, SHALL BE CONVEYED BY DRAPMASE 5WALLS BETWEEN LOTS, 5WALLS SHALL BE, A MINIMUM OF EQUIT (8) BOYERS FROM BULL DENG FOUNDATION TO PRINSH (RESIDE) LEVE GRADE, ADDIGNISH BELLING, AND DIRECTED TOWARDS PUBLIC STREETS OR DRAFMAGE LANGEMENTS.

PROPERTY DESCRIPTION

BEING A 64-139 ACRE PORTION OF A TRACT OF LAND, IN THE JACKSON COUNTY, N. HOUL LAND SURVEY, ARSTRACT NO.435, JOHNSON COUNTY, TEXAS, CONVEYED TO RILEBRARIC MILADOWS, LLC, AS DESCRIBED HA A BEEN, RECORDED IN INSTREMENT NO. 2011-1978, OFFICIAL PUBLIC, RECORDS, JOHNSON COUNTY, TEXAS, (O.F.R.LC.T.) AND BRING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

REGENERAL, AT AN BRID RED FOLKEL AT THE NORTHWEST CORNER OF SAID BLEEBERRY TRACT, AT THE SOUTHWEST CORNER OF A TRACT OF LAND, CONSTRUE TO FRANCE/CORNELOR, AS DESCRIBED IN A BEER RECORDED IN RESTRICTION TO A SOUTH OF RELEVANT OF THE ASSET LAND, OF RELY TO THOMAS BANKS, AS DESCRIBED IN A DEAD RECORDED IN DISTRIBUTION TO 0.000, of R.I.C.Y.

THENCE, WITH THE CUMMON LINE OF TWEEN SAID BLEEBERTY TRACE, AND WITH SAID RELOW BRACE, IN 59°18'35" B. A. BESTANCE OF 594 OF BEET, TO CAPPED BROWN BOD WAY, STAMPED YOU SUPPLYING, FOR IT IN MORTHWEST CORNER OF A TRACE OF LAND, CONVEYING TO REPRAISIVELY, AS BUSCHRIED IN A DEED, RECORDED IN INSTRUMENT NO. 3941, OF R.L.T.,

THENCE, WITH THE COMMON LINE HETWEEN SAID IN LIEBERRY TRACT, AND WITH SAID FRANZZINI

- NURVEYING; N 59PHYST I, A DESIANCE OF \$14.94 FEET, TO A CAPPED BRON ROD SET, STAMPED TEAT SERVEYING; FOR THE NORTHEAST CORNER OF THE HEREN DESCRIBED TRACT. IN THE WEST LPM OF C.R. NO. 1224.

THENCE, WITH THE WEST LINE OF SAID C.R. NO. 1224, S.10" 10"45" L. A. DESTANCE OF 854 92 FORT, TO A CAPPID BOOK ROD SET, STAMPED "COSTSTIEVETHO", FOR THE NORTHEAST CURNER OF A TRAIT OF LAMB CURVEYED TO MATTHEW HOOD, AS DESCRIBED IN A DEAD, RECORDED IN INSTRUMENT NO 1891, OPEN LOT

THENCE, WITH THE COMMON LINE RETWEEN SAID HE LEBERRY TRACT, AND WITH SAID HOUD

- THENCE, SYPET THE COMMOND LINE REPUBLIS AND HE LIBERRY TRACE, AND WITH SADDING IT
 THACE, THE POLICE HIS PRODUCT CURRENS AND DESTRUCTS.

 5 STYLEON A, A DESTRUCT OF A 21 DE PERT, TO A CAPPER BODE ROD SET, STAMPED CAN
 THE POLICE STAMPED CAN
 SHOPPED CONTROL OF THE PERT, TO A CAPPER BODE SET, STAMPED CAN
 SHOPPED CONTROL OF THE PERT OF THE PERT, TO A CAPPER BODE SET, STAMPED CAN
 SHOPPED CONTROL OF THE PERT OF THE PERT, TO A CAPPER BODE SET, STAMPED CAN
 SHOPPED CONTROL OF THE PERT OF THE

THENCE, WITH THE COMMON LINE BETWEEN SAID BLUEBERRY TRACT, AND WITH SAID SHEEMAN TRACT, 5 45°470° %. A DISTANCE OF 1221 to FRET TO AN BURN BIOD FOUND, AT THE SOUTHWEST CORNER OF SAID BLUEBERRY TRACT.

THENCE, WITH THE COMMON LINE RUTWISH SAID BELIEBERY TRACT, AND WITH SAID BANKS TRACT, IN 197879" W. A DISTANCE OF 1976-8 FERT, TO THE POINT OF BEGINNING AND CUNTADING, 62-110 ACRES OF LAND AS SURVEYED ON THE GROUND UNDER THE SUPERVISION OF SHELDY I REFEMAN, EVIL S. NO. 608, ON JANUARY SO, 2019.

CERTIFICATION OF DIRECTOR OF PUBLIC WORKS

ADDITION. LOTS 1-10, BLOCK 1

I HEREBY CERTIFY THAT ALL REQUIREMENTS OF THE "SUBDIVISION ORDINANCE" CONCERNING SUBMISSION AND/OR APPROVAL OF DEFORMATION TO THE DIRECTION OF PUBLIC WORKS AND THE CITY ENCAMER, REQUESTED FOR FINAL PLAT APPROVAL, HAVE BEFN COMPLEX MIPS FOR THE AND/OW REFERENCED SUBDIVISION.

DIRECTOR OF PUBLIC WORKS

8-12-19 DATE

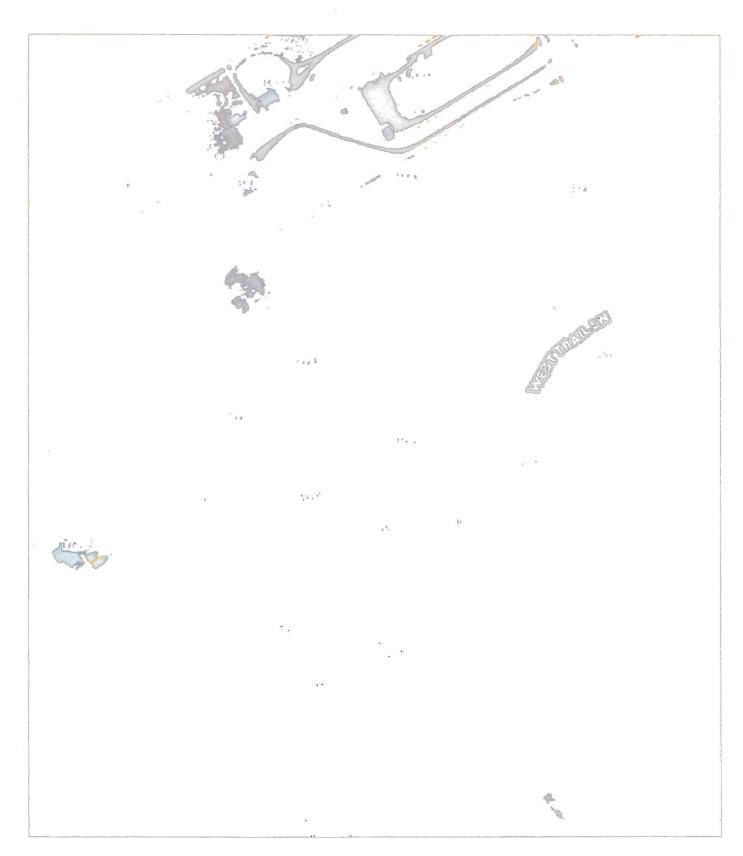
OWNERS VOID UNLESS RECORDED IN THE PLAT RECORDS OF JOHNSON COUNTY, WIT (5) YEARS OF THE DATE

BLUEBERRY MEADOWS LLC 1832 CR 1224 CLEBURNE, TEXAS 76033 817-648-3000

GEOMATIC SOLUTIONS, INC. 3000 S. HULEN, SUITE 124-236, FORT WORTH, TEXAS OFFICE: 817-487-8916

TBPLS FIRM NO. 10184400, SHELBY@GSISURVEY.COM

Scale: 1"=400' Date: 3/18/19 DWG: 2018686 - AMENDPLAT Drawn. OF Checked: SJH Job: 2018-686



Ashley Palmer
911 Address Coordinator | GIS Analyst
Johnson County, IT Department
2 N Mill St, Suite 210, Cleburne, TX 76033
Direct: 817.202.4192